

I Cor. 10:1-11

SUBJECT: The Use of Types in
the New Testament

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(GP)

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THE USE OF TYPES IN THE NEW TESTAMENT

Types: The Shadow of the Good Things to Come

Heb. 10:1 Rom. 5:14 = ΤΥΠΟΣ I Cor. 10:6 ΤΥΠΟΣ : 11 ΤΥΠΙΚΩΣ	}	a person, event, ceremony, object that prefigures some other " " " "
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1. Designed by the Holy Spirit

Heb. 9:8 (having enumerated furniture of tabernacle)
9:2-8

(having quoted G. 25:40; 39:32-43 - "patterns")
8:5

God speaks to us in types
 " reveals Himself " "
 " contains His greatest truths in their pictures.
 As a digger holds the water, so they bear the truth of God.
 Language may change, but a picture, say, of a dove
 or of a branched candlestick } never change

2. Our Lord authenticated His ministry by them.

Mt. 12:39; 16:4 "the sign of the prophet Jonah... three days"

John 5:46 "Moses wrote of me..."
 almost altogether in types.

Lk. 24:27, 44 "beginning at Moses and the prophets..."

III. The Apostles (and the NT Scriptures they wrote)
Authenticate the life of Christ and the Gospel
Message by them.

of Paul in I Cor. 15:4 "now ... according to the Scriptures"
A reference in Ps. 16:10; Hos. 6:2, but mostly in types ...
So I Cor. 15:23 "first fruits ..." "on the morning after
the Sabbath (Jer. 23:11)" immediately following the Passover.

" in Gal 4: 22-31 Sarah and Hagar

" in Eph. 5:25, 30-32
"mystery" the church hidden from OT people Eph 3:1-11
But seen in types - Adam and his bride
5:30 = Gen 2:23
5:31 = " 2:24

of John in 19:33-36 "a bone ... not broken..."
A passage in Ps. 34:20
But mostly Ex. 12:46, paschal lamb, distinctly stated.

of Peter in Acts 3:21 "the times of restitution ..."
The Bible of the apostles the OT [why the Codey...]
of fail to see the illusion to types, miss the meaning
Refers to Lev. 25:9, 10, 13; 27:24 at the blowing of
the trumpets [years of jubilee], returns, each field, home
to the family, and each family to field and home.
[Speaking to Israel - one day will be given back to them]

of the Gospel of John: Constant references to types

chapter 1: 14 "dwelt" = tabernacle $\sigma\kappa\eta\nu\acute{o}\omega$

: 36 "the lamb" All the lambs since Abel

: 51 "ascending, descending" Jacob's ladder

2: 19 "this temple"

3: 14 "the serpent"

4: 14 "this water"

5: 46 "Moses water of life"

6: 47-51 "the bread"

7: 38, 39 "living water" the smitten rock

8: 12 "the light" (Jn 7: 2 Feast of Tabernacles)

9: 5 " " to the man born blind

10: 11 "good shepherd" Anti-type of all the shepherds of OT

11: 25 "resurrection" Moses "lift" Elijah

12: 24 "corn of wheat" The seed of the fruit of justice

13: 5 "wash feet" The Law.

15: 1 "the true vine"

7. Epistle to the Hebrews

Almost entirely made up of references to types

Abraham
Moses
Joshua
Aaron
Melchizedek
Tabernacle - veil
Sacrifices

7. The Revelation

No less than 28 times, spoken of as "the Lamb"

Even in 5: 5, 6 - the apostle & party to see the Lion of the
tribe of Judah prevailed to open the book "steps forth
in strength, he sees "a Lamb slain" - sees
again as first saw that memorable day when
John the Baptist "..... John 1: 36 . . ."